## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-719(A77955)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-719 APPLICATION/CLAIM NO.: A77955 CERT. NO.: a35525 Approved \_\_\_\_\_\_ NAME: USA Bureau of Land Management ADDR: 95 East 500 North Fillmore UT 84631 INTEREST: 100% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 05/02/2008|PRIORITY: 05/02/2008|PUB BEGAN: 05/21/2008|PUB ENDED: 05/28/2008|NEWSPAPER: Millard County Chronicle Progre RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ ]|50YR DATE: 10/21/2058 PD BOOK: [ 18- ] | MAP: [ ] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved \_\_\_\_\_\_ FLOW: 0.044 cfs OR 21.266 acre-feet SOURCE: Underground Water Well (existing) COUNTY: Millard COMMON DESCRIPTION: Snake Valley POINT OF DIVERSION -- UNDERGROUND: (1) S 1493 ft W 2209 ft from N4 cor, Sec 08, T 20S, R 19W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: unknown depth USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family <FONT COLOR='green'><i><i>><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th SUPPLEMENTAL GROUP NO. 626962. STOCKWATER: 757.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 Baker Allotment ...... WILDLIFE: PERIOD OF USE: 01/01 TO 12/31 50 Antelope Acre Feet Contributed by this Right for this Use: 0.07 \_\_\_\_\_\_ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ NOKID-W\_\_ NW NE SW SE -- \* NORID-TY NW NE SW SE NW NE SW SE Sec 08 T 20S R 19W SLBM \* : : X: \* \* : : \* \* X: : \* \_\_\_\_\_\_ \_\_\_\_\_\_ This Right as originally filed: FLOW IN QUANTITY IN \*-----\* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER ACREAGE (ELUS) (FAMILIES) (\*----\*)

0.015 757.0000

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WRNUM 18-719 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014